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## FAX TRANSMITTAL SHEET

July 7, 2004

Mail Stop Amendment  
TO: Examiner C. Colin  
GAU 2136

Company:

U.S. Patent and Trademark Office

U.S. Serial No. 09/665,018

Fax #: 703-872-9306

City/State:

Alexandria, VA 22313

FROM: Steven P. Wigmore

5551

Our Ref. #:

05456.105007

NUMBER OF PAGES (including transmittal sheet): 21

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### Notes/Comments:


#### Documents Submitted Via Facsimile:

Applicant: Patrick Taylor et al.

Serial No.: 09/665,018

Filed: September 19, 2000

For: Vulnerability Assessment and Authentication of a Computer by a Local Scanner

Papers Submitted:  Amendment Transmittal (2-pgs.); One-Month Extension of Time (2-pgs.) and Response Under 37 C.F.R. § 1.111 (16-pgs.).

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# OFFICIAL

## PATENTS

## IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of:

Patrick Taylor et al.

Serial No.: 09/665,018

Filed: September 19, 2000

For: Vulnerability Assessment and Authentication of a Computer by a Local Scanner

Docket No. 05456.105007

Examiner: C. Colin

Group Art Unit: 2136

Confirmation No.: 4902

Mail Stop Amendment  
 Commissioner for Patents  
 Alexandria, VA 22313-1450

July 12, 2004

Sir:

Transmitted herewith are papers in the above-identified application.

- ☒ Amendment and Response under C.F.R. § 1.111.  
☒ One Month Extension of Time fee of \$110.00 charged to deposit account 11-0980.  
☐ A verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.  
☒ No additional fee is required.  
☐ The additional fee is calculated as shown below:

|  |   |       |                                   |                  | SMALL ENTITY |               | LARGE ENTITY |               |
|--|---|-------|-----------------------------------|------------------|--------------|---------------|--------------|---------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE | RATE         | ADDIT.<br>FEE |
| TOTAL  | 20  | MINUS | 20 =                              |                  | x9           | \$            | x18          | \$ 0          |
| INDEP.   | 3   | MINUS | 3 =                               |                  | x42          | \$            | x84          | \$ 0          |
| FIRST PRESENTATION OF<br>MULTIPLE DEPENDENT CLAIMS |   |       |                                   |                  | +140         | \$            | +280         | \$            |
| TOTAL<br>ADDITIONAL FEE                            |   |       |                                   |                  |              | \$            | \$ 0         |               |

- ☒ The Commissioner is hereby authorized to charge any additional fees required under 37 CFR § 1.16, or credit any overpayment to Account No. 11-0980.

I hereby certify that this correspondence is being facsimile  
 transmitted to Commissioner for Patents, Alexandria, VA 22313-1450,  
 Attention: Examiner Colin, GAU 2136, Facsimile No. (703) 872-9306  
 on July 12, 2004.

  
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